

AMENDMENT TRANSMITTAL LETTER (Small Entity)

Applicant(s): Sessler et al.

Docket No.

4202.01 US

Serial No.

09/699,027

Filing Date

10/27/2000

Examiner

Lukton, David

Group Art Unit

1653

Invention:

**METHODS AND COMPOSITIONS FOR TREATING ATHEROMA, TUMORS AND
OTHER NEOPLASTIC TISSUE**

TO THE COMMISSIONER FOR PATENTS:

Transmitted herewith is an amendment in the above-identified application.

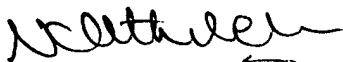
- ☐ Small Entity status of this application has been established under 37 CFR 1.27 by a verified statement previously submitted.
- ☐ A verified statement to establish Small Entity status under 37 CFR 1.27 is enclosed.

The fee has been calculated and is transmitted as shown below.

CLAIMS AS AMENDED

	CLAIMS REMAINING AFTER AMENDMENT	HIGHEST # PREV. PAID FOR	NUMBER EXTRA CLAIMS PRESENT	RATE	ADDITIONAL FEE
TOTAL CLAIMS	3 -	36 =	0 x	\$9.00	\$0.00
INDEP. CLAIMS	1 -	8 =	0 x	\$42.00	\$0.00
Multiple Dependent Claims (check if applicable) <input type="checkbox"/>					\$0.00
TOTAL ADDITIONAL FEE FOR THIS AMENDMENT					\$0.00

- ☐ No additional fee is required for amendment.
- ☒ Please charge Deposit Account No. **16-1450** in the amount of **\$475.00**
- ☐ A check in the amount of _____ to cover the filing fee is enclosed.
- ☒ The Director is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account No. **16-1450**
- ☒ Any additional filing fees required under 37 C.F.R. 1.16.
- ☒ Any patent application processing fees under 37 CFR 1.17.



Signature

Dated: **March 12, 2004**

Vinit G. Kathardekar, Reg. No. 39,461
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I certify that this document and fee is being deposited on
March 12, 2004 with the U.S. Postal Service as first
class mail under 37 C.F.R. 1.8 and is addressed to the
for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.



Signature of Person Mailing Correspondence

Rhonda J. Stine

Typed or Printed Name of Person Mailing Correspondence

cc:

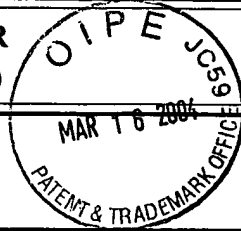
41

**TRANSMITTAL LETTER
(General - Patent Pending)**

1653 \$

Docket No.
4202.01 US

In Re Application Of: Sessler et al.



Serial No.
09/699,027

Filing Date
10/27/2000

Examiner
Lukton, David

Group Art Unit
1653

Title:

**METHODS AND COMPOSITIONS FOR TREATING ATHEROMA, TUMORS AND
OTHER NEOPLASTIC TISSUE**

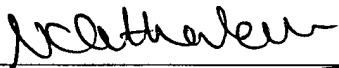
TO THE DIRECTOR OF THE UNITED STATES PATENT AND TRADEMARK OFFICE:

Transmitted herewith is:

(1) Transmittal Letter (In Duplicate); (2) Amendment Transmittal Letter (In Duplicate); (3) Amendment in Response to the Office Action mailed 09/12/03; (4) Petition for Three Month's Extension of Time (In Duplicate); (5) a Postcard.

in the above identified application.

- ☐ No additional fee is required.
- ☐ A check in the amount of _____ is attached.
- ☒ The Director is hereby authorized to charge and credit Deposit Account No. **16-1450** as described below.
- ☒ Charge the amount of **\$475.00**
- ☒ Credit any overpayment.
- ☒ Charge any additional fee required.



Signature

Dated: March 12, 2004

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I certify that this document and fee is being deposited on March 12, 2004 with the U.S. Postal Service as first class mail under 37 C.F.R. 1.8 and is addressed to the Director of the United States Patent and Trademark Office, P.O. Box 1450, Alexandria, VA 22313-1450.


Signature of Person Mailing Correspondence

Rhonda J. Stine

Typed or Printed Name of Person Mailing Correspondence

CC: